

	Saturday 5.30 pm		Sunday ~7.30 am		Sunday 9.00 am		Sunday	
	Vigil Ballina	Lennox Head			Ballina	11.00 am Ballina		
Readers	Matt Ritchie	Guo Hothonnigton			Nicole Sullivan		Maxine Cole	
	Mick Vella			Richard Goss		Maurice Gahan		
EMOHC	Katrina Miles	Deacon An	thony	Adam Sullivan Cathy Campbell		Leanne Robbins		
Offertory Procession					ary Goss n Hughes			
PLEASE PRAY FO	R OUR RECENTLY DE	CEASED:	I	UP COM	ING PARISH I	EVEN	TS 2024	
James Fox, Suzanne	h rsj (<i>Sydney),</i> Keith S Wall (<i>Melbourne),</i> Fath		26 Febr		Monday 3.00 pm		Crowley Care Auxiliary	
SM, THOSE WHOSE ANNIVERSARIES OCCUR AT THIS			27th February		Tuesday		'Cherry' Coffe	
	ynski, Guerrino Gardimar John Patrich Moreland			•	10.00am		— • •	
 AND ALSO FOR: John Patrick Moreland, Marj & Pat Hobbins, Ted Murphy, James & Mary Rogers, Cath Waddell, C & S Hosie, Mick & Gwynne Waugh, Fay Kerslake, Carolina Bordin, Armando Bordin, Rina, Charlie & James Volpatti, Thama Walker, Bill & Jean Shay, Cecilia & Bill Condon Snr, Stan & Mary McKeough, Members of the SVdP Conference & Auxiliary & for all the faithful departed. AND FOR THOSE WHO ARE SERIOUSLY ILL: Michael Townsend, Barry O'Shea (Dalby), Peter Groom (Dalby), David Le'Feve (London), Jackie Wotton, Gordan Albany (Sydney), Geoff Johannes, Mary Howard, Robert Ireland, Hallie Butler (infant), Lynette Holland (Tasmania), Kathleen Young, Loretta and John Heaton, Hugo Long (infant), Graham Clark, Kathy Fraser, Ken Delany, Peter Mazzer, 			27th February Holy Family Church		Tuesday 10.00am		Devotion to Holy Face of Jesus	
			1st March		Friday 12.45 to 3.00 pm Mother Teresa Room Admin Centre		Friday Lunch Alpha Series	
			1st March		Friday 4.15 to 5.15 pm		The Presence Mother Teresa Room	
			1st March		Friday 5.30 pm		Stations of the Cross	
Elizabeth Townsend, M Annemarie Higgins, Lo	ary Evans, John McCoy, No ouise King, Michael Lyons, J l), Pam Murray, Virginia	eline Conyngham Neville Johnston,	2n Ma		Saturday 8.0 Holy Fami Church		Our Lady of Fatima devotion	
family, Michael Hair family members, Abb	ns, Ronald Windle, Jones by Barrie <i>(Tasmania)</i> , Carm	& Skimmings el Hackett, Leila	3r Mai		Sunday 9.45 am		Parish Cuppa & Welcome	
Kaley Nobbs, Dympna Paden, Greg Campbel Conchita Schroder, G	Anderton, Patrick Connelley Sheehy, Samantha Ander II, Layla Small, Maree Do regory Thomas, Jocelyn <i>llage, St Andrew's Nursing</i>	son, <i>Aunty</i> Julia oolan, John and O'Brien, <i>unwell</i>	4th & Mai		Monday 12.00 noo		Taizé 45 min of praise meditation & musi uninterrupted	
gram. Thank you a	Il Parishioners for your lso for your donations to ve to the Parish and clergy	the Presbyteriun	n collection	n to assist	t the priests in o			
<u>COLLECTION**</u> : Par following the follow deduction each mon * <u>1st Collection</u> to Ba	AVIER PARISH ~ ** <u>1st &</u> rishioners are able to co ing information. By cor oth for your Planned Giv llina Presbyterium BS ot Francis Xavier Parish e.	ntinue their co npleting a form ing Donation O B: 082 522 A/c	ntribution available NLY By 1 50960 21	n to our o e from th naking a 127 <i>ref: y</i>	clergy and the p e Parish Office n EFTPOS dons our name	parish to ha ation	ve a credit card —	
	l LLINA AGENTS: Mich Crowley Admin Office Che		ooker 87-	-89 River				
THIS WE	EK'S COLLECTIONS						n Target	
First Collection	Support of our Diocese Priests	847.05	\$2,000.00 e 🕅			ST.	☐ Collections	
Second Collection Support of the Parish & Ministries &	Loose Plate \$	428.00	\$1,500.00 \$1,000.00					
School Building & Maintenance Fund	Planned Giving Envelopes Collected \$ 1	,481.55	\$500.00					

Planned Giving Envelopes Weekly Target \$ 2,009.00

\$0.00 Z2nd Jan 29th Jan 5th Feb 12th Feb 19th Feb

OBEDIENCE BRINGS THE BLESSING

Abraham is a problematic figure in the biblical story. He lies to Pharoah about his wife, hanging her out to dry to protect his own skin. He does the same thing a few chapters later to another king, Abimelech. But when push comes to shove, at the moment of the test, he ... 'passed with flying colors' as we used to say in school.

Abraham was not perfect, but he did pass where Adam and Eve failed. The Parents of humanity were called to partnership with God in accomplishing his creation plan. They were given a privileged place of rule in the world; they named the animals; they were fruitful and multiplied. But when push came to shove, at the moment of the test, they took the fruit of the tree and ate it. They failed the test. The serpent deceived them, saying, in effect, that God, in forbidding them access to the Tree of the Knowledge of Good and Evil, did not have their good in mind.

They needed to take for themselves the good thing that God held back from them. They decided to determine right and wrong for themselves. Taking the fruit was 'good in their own eyes'. They rejected the only possible path by which they-we-can find the fullness for which we were made. That path is obedience to God's commands. In obedience we are liberated. To ride a bicycle you must obey, so to speak, the law of gravity. You must trust that collaborating with the bicycle's pedals, seat, and handlebars, and through them, the wheels, will work.

You must submit yourself to be free. Otherwise, you are going to get hurt. The price of being God's (GOD'S!) special collaborator in his creation project is obedience. Trust. We must trust that God has our good in mind, that our Creator is supremely good, even when—most especially when—we do not see how that can be the case.

Abraham is the Old Testament exemplar of obedience. He was put to the most difficult test imaginable. He trusted God's goodness even through the command to sacrifice his 'one and only son', Isaac. He trusted what God had *promised* him (through his numerous descendants all nations will be blessed) and what God *gifted* him to initiate the fulfillment of that promise (a son).

Obedience brings the blessing. For Abraham, this meant being the father of the people Israel, through whom, finally, the Messiah would come to bless all creation, to bring, in Jesus' words, the kingdom of God.

Beyond Abraham, the Messiah, Jesus, passed the test. That test reached its make-or-break moment in the Garden of

Gethsemane, where he sweated drops of blood, bringing his fully human will to complete transparency with the divine will, obedience to the point of death, death on the cross. In that obedience, Christ Jesus won the ultimate blessing for himself, for humanity, for the world. And he makes us now his collaborators in the project.

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2nd SUNDAY IN LENT 24th & 25th FEBRUARY Caritas 2nd SUNDAY IN LENT 🖉 🖻 AUSTRAL



After the birth of her children, 22-year-old Ronita was at risk of having to leave school permanently. But, with the support of Caritas Australia's partners in the Philippines, she resumed her studies and secured a job at a call centre to support her family.

Please donate to Project Compassion. Together, we can help vulnerable communities face their challenges today and build a better to-



morrow for all future generations. You can donate through Project Compassion donation boxes and envelopes available from your parish, by visiting caritas.org.au/projectcompassion or by calling 1800 024 413.



2024 PARISH DAY OF REFLECTION SATURDAY 23rd MARCH ~ 9.00 am ST FRANCIS XAVIER CHURCH. Morning tea will complete this special morning of prayer, reconciliation, and reflection as we prepare for Holy Week.

NEW PARISHIONER If you are a new parishioner of St Francis Xavier Parish, we welcome you to our faith **community.** Please take the time to fill in a card at the back of the Church and place in the collection plate or contact the parish office 6681 1048. We look forward to meeting you.

DEVOTION TO THE HOLY FACE OF JESUS TUESDAY 10.00 AM AT HOLY FAMILY CHURCH LENNOX HEAD

CROWLEY CARE AUXILIARY Crowley The first meeting for 2024 is to be held THIS Monday 26th February at 3.00 pm in the Edui care cation Centre, Crowley Care, 154 Cherry Street, Ballina. Please consider attending, you will be assisting the Aged Care Centre.

You will be most welcome.



nvest with peace of mind www.dif.org.au 1800 802 516 DIOCESAN INVESTM The Diocesan Investment Fund (DIF) is not subject to the provisions of the Corporations Act 2001 nor has it been examined or approved by the Australian Securities and Investments Commission. Deposits with the DIF are guaranteed by CDPF Limited, a company established by the Australian Catholic Bishops Conference for this purpose. We welcome your investment with the DIF rather than with a profit oriented commercial organisation as a conscious commitment by you to support the Charitable, Religious and Educational works of the Catholic Church. Neither the DIF nor the Trustees of the Roman Catholic Church for the Diocese of Limoro are prudentially supervised by the Australian Prudential Regulation Authority: contributions to the DIF do not obtain the benefit of the depositor protection provisions of the Banking Act 1959; the DIF is designed for investors who wish to promote the charitable purposes of the DIF.



week as you settle back into parish life. **DE LA SALLE ARMIDALE REUNION**

'WELCOME HOME' - FATHER ANSELM

We look forward to seeing you over the next

All Ex-students of De La Salle College Armidale are invited to a School Reunion to be held in Armidale on Saturday 26th October THIS YEAR, which is the 50th Anniversary of the closing of the College

as we knew it. We need to soon know NUMBERS coming! If you (wife/partner also welcome) intend to come please send a "YES" email dlscarmidale@yahoo.com to be put on invitees list. Limited seating for this special Reunion!More information - Pete Stanley, mob 0401745406. Other information will come to your email.

Bishop Greg's Lenten Talks ~ Bishop Greg will be holding his Lenten Talks in St Mary's Chapel, Lismore 6.00pm on Monday 26th February and 11th March. Please note there will no talk on Monday 4th March.



DIVINE MERCY Do you know about Divine Mercy and its importance? Want to understand the background to the **Sunday of Divine Mercy? COME AND SEE!** The Video "TIME FOR MERCY"

Where: At the home of Kevin & Marie Sullivan, 9 Stewart St Lennox Head Ph 0409887677

When: This Monday, 26th Feb - 7pm - for 7.15 viewing Wednesday, 6th March - 9.15am—for 9.30 viewing. (See also Website - <u>thedivinemercy.org</u> (the basics)



First Reading: Genesis 22:1-2,9-13,15-18; A reading from the book Genesis

God put Abraham to the test. 'Abraham, Abraham,' he called.' Second Reading: Romans 8:31-34 Here I am' he replied. 'Take your son,' God said 'your only A reading from the letter of St Paul to the Romans child Isaac, whom you love, and go to the land of Moriah. There you shall offer him as a burnt offering, on a mountain I will point out to you.'

When they arrived at the place God had pointed out to him, Abraham built an altar there, and arranged the wood. Then he bound his son Isaac and put him on the altar on top of the wood. Abraham stretched out his hand and seized the knife to kill his son.

But the angel of the Lord called to him from heaven. 'Abraham, Abraham' he said. 'I am here' he replied. 'Do not raise your hand against the boy' the angel said. 'Do not harm him, for now I know you fear God. You have not refused me your son, your only son.' Then looking up, Abraham saw a ram caught by its horns in a bush. Abraham took the ram and offered it as a burnt offering in place of his son.

The angel of the Lord called Abraham a second time from heaven. 'I swear by my own self - it is the Lord who speaks because you have done this, because you have not refused me your son, your only son, I will shower blessings on you, I will make your descendants as many as the stars of heaven and the grains of sand on the seashore. Your descendants shall gain possession of the gates of your enemies. All the nations Jesus took with him Peter and James and John and led them of the earth shall bless themselves by your descendants, as a reward for your obedience.'

The Word of the Lord.

Responsorial Psalm:

(R.) I will walk in the presence of the Lord in the land of the living.

1. I trusted, even when I said: 'I am sorely afflicted.' O precious in the eyes of the Lord is the death of his faithful. (R.)

2. Your servant, Lord, your servant am I; vou have loosened my bonds. A thanksgiving sacrifice I make: I will call on the Lord's name. (R.)

3. My yows to the Lord I will fulfil before all his people,

in the courts of the house of the Lord, in your midst, O Jerusalem. (R.)

With God on our side who can be against us? Since God did not spare his own Son, but gave him up to benefit us all, we may be certain, after such a gift, that he will not refuse anything he can give. Could anyone accuse those that God has chosen? When God acquits, could anyone condemn? Could Christ Jesus? No! He not only died for us – he rose from the dead, and there at God's right hand he stands and pleads for us.

The Word of the Lord.

Gospel Acclamation:

Glory and praise to you, Lord Jesus Christ!

From the shining cloud, the Father's voice is heard: this is my beloved Son, hear him

Glory and praise to you, Lord Jesus Christ!

Gospel: Mark 9:2-10

A reading from the Holy Gospel according to Mark

up a high mountain where they could be alone by themselves. There in their presence he was transfigured: his clothes became dazzlingly white, whiter than any earthly bleacher could make them. Elijah appeared to them with Moses; and they were talking with Jesus. Then Peter spoke to Jesus. 'Rabbi,' he said 'it is wonderful for us to be here; so let us make three tents, one for you, one for Moses and one for Elijah.' He did not know what to say; they were so frightened. And a cloud came, covering them in shadow; and there came a voice from the cloud, 'This is my Son, the Beloved. Listen to him.' Then suddenly, when they looked round, they saw no one with them any more but only Jesus. As they came down from the mountain he warned them to tell no one what they had seen, until after the Son of Man had

risen from the dead. They observed the warning faithfully, though among themselves they discussed what 'rising from the dead' could mean.

The Gospel of the Lord.

FOR THIS WEEK'S DAILY MASSES **TUESDAY 27th FEBRUARY**

Entrance Antiphon: Give light to my eyes lest I fall asleep in death, lest my enemy say: I have overcome him. **Communion Antiphon:** I will recount all your wonders. I will rejoice in you and be glad, and sing psalms to your name, O Most High

WEDNESDAY 28th FEBRUARY

Entrance Antiphon: Forsake me not, O Lord! My God, be not far from me! Make haste and come to my help, O Lord, my strong salvation!

Communion Antiphon: The Son of Man did not come to be served but to serve, and to give his life as a ransom for many. THURSDAY 29th FEBRUARY

Entrance Antiphon: Test me, O God, and know my thoughts. See that my path is not wicked, and lead me in the way everlasting.

Communion Antiphon: Blessed are those whose way is blameless, who walk in the law of the Lord.

FRIDAY 1st MARCH

Entrance Antiphon: In you, O Lord, I put my trust, let me never be put to shame; release me from the snare they have hidden for me, for you indeed are my refuge.

Communion Antiphon: God loved us, and sent his Son as explation for our sins.

FROM TODAY'S GOSPEL

DID YOU KNOW? • This event in the life of Jesus is known as the Transfiguration. It is traditionally associated with Mr Tabor near Nazareth in Galilee.

•The three disciples who witness Jesus' glory in this episode are the same three who will witness his agony on the Mount of Olives on the night before his death.

MAKING CONNECTIONS: • What have been the occasions when you experienced God in a special way? What did they teach you about God? Share these 'religious experiences' with others.

A variation from the Collect from today's Mass offers a suitable praver for this week.

'O God, you have commanded us to listen to your beloved Son. Be pleased, we pray, to nourish us inwardly by your word'. www.cam.org.au/summit