# St Francis Xavier **Catholic Parish of Ballina**

Respecting the traditional people of this land, the Bundjalung people

St Francis Xavier Church, 47 Cherry Street, Ballina



#### Holy Family Church, 94 Ballina Street. Lennox Head.

**3rd Sunday in Lent** (A)

#### 12th March, 2023



'WELCOME'

Weekend Mass Times Ballina

**St Francis Xavier Church** Saturday Vigil — 6.00 pm Sunday — 9.00 am Sunday — 11.00 am

> **Lennox Head Holy Family Church**

Saturday Vigil—5.00 pm Sunday—7.30 am

WEEKDAY MASSES

at St Francis Xavier Church **Tuesday to Friday** 

12.00 noon

RECONCILIATION 9.00 am Saturday ~ Ballina St Francis Xavier Church

Feast Davs **St Patrick** Friday



PRESBYTERY: **\*AFTER HOURS** 

PARISH ADMINIS

PARISH LIBRARY SCHOOLS:

# Finding God amongst the outcasts

Over the next couple of weeks, we move lar relationships had made her an outcast in from the Gospel of Matthew to the Fourth her own community too. Gospel. Often described as the "spiritual gos- Jesus breaks several social taboos in first pel," this gospel presents Jesus' teachings in speaking to the woman, and then sharing her the form of long theologically-charged drinking vessel. In the eyes of his fellow speeches or his many-levelled interactions Jews, Jesus acted shamefully in speaking with various characters representing key with the woman alone. And in drinking from groups within first-century Roman Palestine. Today's gospel is no exception. The dialogue "unclean" – unfit to enter the precincts of the

interesting and the most theologically pro- a disciple, even though she is neither a Jew

found in the New Testament. To astute readers of the gospels, this story comes as a surprise. One would not expect the Jewish Jesus to be found in conversation with an unaccompanied woman in public; and, more significantly, a woman from neighbouring Samaria; a territory and people with whom the Jewish community had a hostile relationship.

Samaritans shared with their © Liturgy Help

were considered ethnically and religiously cultural. foreigners and adopted aspects of pagan worship into their religious practice.

indicates the Samaritan woman had 'many husbands' prior to her present partner.

Typical of the Fourth Gospel, there are various levels of meaning here. On the one hand, those closest to us: our family, friends and the reference can be understood as an obvious neighbours. allusion to the dubious ethnicity of the Samaritans. On the other hand, it may be meant literally, indicating that the woman's irregu-



the same cup he rendered himself ritually between Jesus and a woman from Samaria in Temple and offer prayer to God. After the this passage is among the most historically conversation, the Samaritan woman becomes

nor a "respectable" member of her community. She returns to her town and proclaims the gospel and succeeds in leading others to Jesus.

There are at least two lessons to be learned from this passage. First, there is nothing that we have done in our past or in our present situation that prevents us from finding God in our lives. Second, genuine

Jewish neighbours a common ancestry and a Christian communities must be open and welcommon faith in God (YHWH). But they coming. Christianity is meant to be counter-

tarnished because they had intermarried with It cuts across all conventional boundaries that separate people, communities and nations from each other. But such boundaries do not The story reflects something of this history. It separate us from God, who loves us and is open to giving us a second chance. There is nothing in our past that should prevent us from proclaiming the gospel, especially to

> Ian J Elmer ©Majellan Media 2023

## We are a community who welcomes everyone without exception.

Phone: 6686 2042 MOBILE: 0423 445 639*	Administrator of Ballina Parish: Father Peter Padsungay Assistant Priest: Father Anselm Okeke Pastoral Associate: John Kearney Email: john@sfxballina.org.au				
ISTRATION CENTRE:	Phone: 6681 1048; Fax: 6686 8774; <b>Email: admin@sfxballina.org.au</b> Mon to Fri 8:30 am - 4:00 pm - 53-57 Cherry Street - <b>Postal Address: PO Box 46 Ballina 2478</b>				
	www.sfxballina.org.au				
Y:	Library available to parishioners Mon to Fri 9 am - 4 pm;				
	St Francis Xavier Primary: 6686 3370 - Swift St, Ballina Holy Family Primary: 6687 5311- 40 Isabella Drive, Skennars Head Xavier Catholic College: 6687 6484 - 2 Redford Drive, Skennars Head St Anne's Long Day Care Centre: 6687 5961- 42 Isabella Drive, Skennars Head				
	Crowley Care Services: 1300 139 099 - 154 Cherry St, Ballina Independent Living Village, Residential Aged Care, Home Care Services				

AGED CARE:

Readings	: 1Samuel 16:1,6-7,			-			
Readers	6.00 pm Vigil Ballin Matthew Ritchie		Sunday 9.00 am Ballin Annette Reen	na	Sunday 11.00 am Ballina Maurice Gahan		
	Kristie Coster		Gary Reen		Helen Cooney		
EMHC	Katrina Miles		Gemma Duffy Cathy Campbell		Lea	nne Robbins	
	Lennox Head 5.00 pm Vigil Mas	s	Lennox Head Sunday 7.30 am				
Readers	Sue Hetheringtor Mick Vella	ז	Angela Beglin	_			
PLEASE PRAY FOR OUR RECENTLY DECEASED:				UP COMING PARISH EVENTS ~ 2023			
Michael Curgenven, Shirley O'Brien, Deirdre Hourigan <i>(Sydney)</i> , <b>THOSE WHOSE ANNIVERSARIES OCCUR AT THIS</b> <b>TIME:</b> Carolina Bordin			16th March	Thurs 10.00 to am	11.00	'Presence' The Mystery of th Eucharist	
AND ALSO FOR:	Ted Murphy, James	& Mary Rog	ters,	5.30 to 6.	30 pm		
AND ALSO FOR: Ted Murphy, James & Mary Rogers, Cath Waddell, C & S Hosie, Mick & Gwynne Waugh, Fay Kerslake, Carolina Bordin, Armando Bordin, Rina, Charlie & James Volpatti, Thama Walker, Kathleen Kelly, Bill & Jean Shay, Cecilia & Bill Condon Snr, Stan & Mary McKeough, Members of the SVdP Conference & Auxiliary & for all faithful departed.			Fay 17th March	Frid: 5.30 ]	•	Stations of the Cross	
			lary	Mond 3.001		Crowley Care Auxiliary Meeting	
			<sup>y &amp;</sup> 30th March	5.30 J Thurs		Confirmation	
	WHO ARE ILL: Jone Abby Barrie (Tasmania		ist April	Paris		*Mass/Lauds	
Kathryn Nomchong,	Isabel Margarita Jorqu ith, Hugo Long <i>(infant</i> )	iera, Carlos S	olar,	Preparati Holy W		*Reconciliation *Reflection	
Connelley, Maria Hosk Sheehy, Samantha Ar Greg Campbell, Layla and Conchita Schroder residents in Crowley RSL Life Care, Bup be removed if good hea <b>THANK YOU to all</b> program. <b>Thank yo</b> Our sincere gratitude <b>SAINT FRANCIS X</b> <u>COLLECTION**</u> : Pa <b>Collowing the follow</b>	form available from t	ra Levett, Dyn den, Louise H n Moreland, e n O'Brien, <i>un</i> <i>Nursing Ho</i> <i>lvise if a name</i> ur continued ns to the Pres arish and cle st & and CO o continue t	AppnaTheKing,St HJohnSt HJohnSt Hwell5.00me,Iis toSefforts to maintain youbyterium collection torgy.Father Peter andLLECTIONS ARE COneir contribution to	assist the prie nd Father An OMBINED IN our clergy an	March ~ er Church 23rd Ma cis Xavie COMMU August 9. Cavier Ch e Parish P ests in our nselm THE ON ad the pa	5.30 pm n, Ballina <u>FION</u> y er Church <u>NION</u> oo am urch Planned Giving Diocese. <u>E</u> rish if they wish by	
0	TPOS donation – <u>1st</u>	Collection	o Ballina Presbyter	ium BSB: 08	82 522 A	/c 50960 2127 ref:	
your name <u>2nd Collection</u> Please ensure yo	to St Francis Xavier 1 ou <i>use your Planed G</i> a hurch or bring them	Parish BSI iving numb	082 522 A/c 50960 er as reference, plac	o 3218 e your envelo			
BA	<b>ALLINA AGENTS:</b> M Crowley Admin Office	lichael Shay		River St Ballin			
THIS W	EEK'S COLLECTIONS	;					
First Collection	Support of our Diocese Priests	\$ 937.75	\$2,000.00 3	(7)	<i>(1)</i>	b⊒Tanget ogCol	
Second Collection Support of the Parish & Ministries &		\$ 509.75	\$1,500.00	\$1,500.00			
			NN I				
School Building & Maintenance Fund	Planned Giving Envelopes Collected	\$ 1,587.00	\$500.00 \$0.00	13th Feb 20th Fe	b 27th Feb	6th March	

Low Gluten Hosts are available fro	om the Priest at all weekend Masses.			
BAPTISM: Our parish family warmly welcomes into the faith and life of the Catholic Church this week: Georgie Rae Tancred daughter of Stephen and Kylie; and Mila and Malu Laranjerira Miranda daughters of Fabio and Eduarda.	<b>RCIA</b> (Rite of Christian Initiation of Adults) <b>Invitation to 'Journey with us'</b> <i>ARE YOU SOMEONE OR</i> <b>DO YOU KNOW SOMEONE WHO</b>			
STATIONS OF THE CROSS Stations of the Cross will take place on Friday's during Lent at 5.30 pm St Francis Xavier Church. 'WELCOME' 2023 CONFIRMATION CANDIDATES AND THEIR FAMILIES. This week there are 'Pray for Me' cards in paskets on the altar. Parishioners are asked to take a card and pray for that candidate whose name is nscribed on it. We welcome each candidate and their family to pur weekend Masses. The Sacrament of Confirmation will be celebrated on Thursday 30th March in St Francis Xavier Parish Church Please gather at 5 20 pm	<ul> <li>Has expressed an interest in becoming a Catholic?</li> <li>Has a child over the age of seven who has not been baptised?</li> <li>Was baptised Catholic as a child, but has not celebrated the Sacraments of Confirmation and Eucharist?</li> <li>We offer an opportunity to come together in a small group the learn more about our faith. Sessions focus on the teachings and experience of Church and prepare individuals for the Sacraments of Baptism, Confirmation and Eucharist on 11th June, 2023.</li> <li>You are welcome to participate in the process with your questions, your insights and your faith story in a warm accepting setting.</li> <li>For further information and enrolment please contact Parish Administration Office by phoning 6681 1048 or email admin@sfxballina.org.au</li> </ul>			
HOLY SATURDAY ~ VIGIL 6.00 pm ~ Ballina ************************************	APPLICATIONS FOR A CLEANER ST ANNE'S LONG CAY CARE CENTRE is seeking a Contract Cleaner to commence Monday 22nd May 2023, cleaning the Children's Centre at the end of each day Monday to Friday. Please contact Centre Director on 66875961 for further details. LENNOX HEAD COMMITTEE The last dinner for parishioners before the recess of the 5:00 p.m Vigil Mass will be on Saturday 25 <sup>th</sup> March. Two tables are booked. Come and relax. The next meeting will be on Friday 24 <sup>th</sup> March in the Sacred Heart Room at 9:30 a.m. Father Anselm will be joining us. You			
CaritasThird Sunday of Lent 11th and 12th MarchZimbabwe is experiencing an intense drought, exacerbated by climate change. With the support of Caritas Hwange, Priscilla learnt conserva- tion farming skills to grow drought- resistant crops and started poultry farming to support her family during the current food crisis.Please donate to Project Compassion 2023. Together, we can help vulnerable commu- nities face their challenges today and build a better tomorrow For All Future Gen-	are welcome to come and provide input at the meeting. PARISH ANOINTING MASS FRIDAY 31ST MARCH ~ 12.00 NOON Bishop Greg's next Lenten talk will be held on this Thursday 16th March at 6.00 pm in St Carthage's Cathedral, Lismore. SATURDAY 1st APRIL PLEASE JOIN THE PARISH To prepare for Holy Week 9.00 am ~ St Francis Xavier Church Mass/Lauds, Reconciliation, Reflection Morning Tea will be provided All welcome.			
<i>erations.</i> You can donate through Project Compassion donation boxes/envelopes available from your parish, by visiting <u>caritas.org.au/project-</u> <u>compassion</u> , or by calling 1800 024 413. <b>PROJECT</b>	ASPIRE—YOUNG ADULT SPIRITUAL FORMATION with Bishop Greg Homeming OCD Monday 27th March from 5.30—6.30 pm Zoom Link: Meeting ID: 862 6265 5784 Password: 157840 For more information contact: Sr Di, CM 0405 327 153 youth@stcarthages.org.au ce: If you or a person close to you has been abused by someon you to contact us. We will listen to you respectfully, offer sup act the Safeguarding Office, please phone 6621 9444 or email			

**Exposition of the Blessed Sacrament**: 11.00 am Friday **Sisterhood:** Monday 11.00 am St Teresa Room Parish Admin. **Prayer of the Church & Rosary:** Saturday 9.00 am SFX **Ballina CCR :** Monday 2.15 to 4.00 pm in the Anawim Room, contact Maxine Cole on 0429 669 029 *Welcome to our prayer gatherings.* 

#### First Reading: Exodus 17:3-7; A reading from the book of Exodus

Tormented by thirst, the people complained against Moses. 'Why did you bring us out of Egypt?' they said. 'Was it so that I should die of thirst, my children too, and my cattle?' Moses appealed to the Lord. 'How am I to deal with this people?' he said. 'A little more and they will stone me!' The Lord said to Moses, 'Take with you some of the elders of Israel and move on to the forefront of the people; take in your hand the staff with which you struck the river, and go. I shall be standing before you there on the rock, at Horeb. You must strike the rock, and water will flow from it for the people to drink.' This is what Moses did, in the sight of the elders of Israel. The place was named Massah and Meribah because of the grumbling of the sons of Israel and because they put the Lord to the test by saying, 'Is the Lord with us, or not?

The Word of the Lord.

#### **Responsorial Psalm:**

#### (R.) If today you hear his voice, harden not your hearts.

1. Come, ring out our joy to the Lord: hail the rock who saves us. Let us come before him, giving thanks, with songs let us hail the Lord. (R.)

2. Come in; let us bow and bend low; let us kneel before the God who made us for he is our God and we the people who belong to his pasture, the flock that is led by his hand. (R.)

3. O that today you would listen to his voice! 'Harden not your hearts as at Meribah, as on that day at Massah in the desert when your fathers put me to the test; when they tried me, though they saw my work.' (R.)

#### Second Reading: Romans 5:1-2,5-8;

A reading from the letter of St Paul to the Romans

Through our Lord Jesus Christ by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's

glory. This hope is not deceptive, because the love of God has that is, Christ – is coming; and when he comes he will tell us been poured into our hearts by the Holy Spirit which has been given us. We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a strength of the woman's testimony, so, when the Samaritans good man - though of course for someone really worthy, a man might be prepared to die – but what proves that God loves us is that Christ died for us while we were still sinners. The Word of the Lord.

**Gospel Acclamation:** 

Glory to you, Word of God, Lord Jesus Christ! Lord, you are truly the Saviour of the world;

#### give me living water, that I may never thirst again. Glory to you, Word of God, Lord Jesus Christ!

### Gospel: Jn 4:5-15. 19-26. 39-42

A reading from the Holy Gospel according to John Jesus came to the Samaritan town called Sychar, near the land that Jacob gave to his son Joseph. Jacob's well is there and Jesus, tired by the journey, sat straight down by the well. It was about the sixth hour. When a Samaritan woman came to draw water, Jesus said to her, 'Give me a drink.' His disciples had gone into the town to buy food. The Samaritan woman said to him, 'What? You are a Jew and you ask me, a Samaritan, for a drink?' - Jews, in fact, do not associate with Samaritans. Jesus replied: 'If you only knew what God is offering and who it is that is saying to you: Give me a drink, you would have been the one to ask, and he would have given you living water.<sup>2</sup>

'You have no bucket, sir,' she answered 'and the well is deep: how could you get this living water? Are you a greater man than our father Jacob who gave us this well and drank from it himself with his sons and his cattle?' Jesus replied: 'Whoever drinks this water will get thirsty again: but anyone who drinks the water that I shall give will never be thirsty again: the water that I shall give will turn into a spring inside him, welling up to eternal life.'

'Sir,' said the woman, 'give me some of that water, so that I may never get thirsty and never have to come here again to draw water. I see you are a prophet, sir. Our fathers worshipped on this mountain, while you say that Jerusalem is the place where one ought to worship.' Jesus said: 'Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.

You worship what you do not know; we worship what we do know; for salvation comes from the Jews.

But the hour will come - in fact it is here already - when true worshippers will worship the Father in spirit and truth: that is the kind of worshipper the Father wants.

God is spirit, and those who worship must worship in spirit and truth.' The woman said to him, 'I know that Messiah everything.' 'I who am speaking to you,' said Jesus 'I am he.' Many Samaritans of that town had believed in him on the came up to him, they begged him to stay with them. He stayed for two days, and when he spoke to them many more came to believe; and they said to the woman, 'Now we no longer believe because of what you told us; we have heard him ourselves and we know that he really is the saviour of the world.'

The Gospel of the Lord.

#### FOR THIS WEEK'S MIDDAY MASS-PLEASE PRAY TOGETHER **TUESDAY 14th MARCH**

Entrance Antiphon: To you I call, for you will surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me. **Communion Antiphon:** Lord, who may abide in your tent, and dwell on your holy mountain? Whoever walks without fault and does what is just.

#### WEDNESDAY 15th MARCH

Entrance Antiphon: Lord, who may abide in your tent, and dwell on your holy mountain?

**Communion Antiphon:** You will show me the path of life, the fullness of joy in your presence, O Lord.

THURSDAY 16th MARCH

Entrance Antiphon: I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

**Communion Antiphon:** You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes. FEAST OF ST PATRICK ~ FRIDAY 17th MARCH

Entrance Antiphon: Leave your country, your family and your father's house, for the land I will show you. I will make you a great nation; I will bless you and make your name so famous that is will be used as a blessing. **Communion Antiphon:** What I say to you in the darkness speak in the light, says the Lord, what you hear whispered, proclaim

on the housetops.



