

				rinthians15:15:45-49	
	5.30 pm Saturday Vigil	7.30 a Lennox		9.00 am Ballina	Sunday 11.00 am Ballina
Readers	XCC	Angela E	Bealin	Nicole Sullivan	<b>Richard Goss</b>
	XCC	Michael Piccoli		Gemma Duffy	Maxine Cole
ЕМОНС	XCC	Deacon Anthony Mark McDonald		Adam Sullivan	Peter Bowen
	Phil Chapman			Cathy Campbell.	
Offertory Procession				Cathy Andrews Dianna Evans	
PLEASE PRAV	FOR OUR RECENTLY	Z DECEASED:	UP	COMING PARISH I	EVENTS 2025
	aki), Michael Lyons (Sy				
Barnier, <b>FHOSE WHOSE</b> A	ANNIVERSARIES OCCI	UR AT THIS	17th February	Monday 12.00 noon	<b>Taizé</b> 45 min of simple praise, meditation & music
Cox, June Ianna, M	rence, Myra Slavic, Keith ary Grant, Raymond Gran		18th February	Tuesday 10.00 am	'Cherry' Coffee
Jnr, AND ALSO FOR:	Ron, Aileen and Greg Thom	ae Jim Waleh			
Boleslaw Jarzynski	, Phillip Dykes, Marj & ina Bordin, Armando Bordir	Pat Hobbins,	18th February	Tuesday 10.00 am	Devotion to the Holy Face, Lennox Head
C & S Hosie, Mick	ohy, James & Mary Rogers, & Gwynne Waugh, Fay I	Kerslake, Rina,	19th February	Wednesday 8.00 am	menAlive Lennox Head
Charlie & James Volpatti, Thama Walker, Bill & Jean Sh Cecilia & Bill Condon Snr, Stan & Mary McKeough, Memo of the SVdP Conference & Auxiliary & for all the faithful depar			25th	Monday	Crowley Care
AND FOR THOSE Borthistle (Dalby), Key	WHO ARE SERIOUSLY	Y ILL: Maureen rst), Father Bob		3.00 pm Sunday	Auxiliary AGM Parish cuppa
	att Ritchie, Issac Kruger, (		March	9.45 am	
Johnston, Beryl Reed, ]	lichael Hains, Kelly Savage, Lor Daphne Sweeney <i>(mother of Si</i>		5th	Wednesday	Ash Wednesday
Newman, Phyl Cullin	ane, Shirley Kirkland, Nell A				
McIntyre <i>(Ireland),</i> Se Fownsend, Barry O'Sh <i>(London),</i> Jackie Wotto	ane, Shirley Kirkland, Nell A mmens family ( <i>Tas</i> ), Janice I ea ( <i>Dalby</i> ), Peter Groom ( <i>Dalby</i> ) n, Gordan Albany ( <i>Syd</i> ), Mar te Holland ( <i>Tas</i> ), Kathleen	nderton, Doreen McNair, Michael y), David Le'Feve y Howard, Hallie	7th March	Friday 9.30 am SFX Church Ballina e Beatitudes: If you	World Day of Prayer
McIntyre ( <i>Ireland</i> ), Se Fownsend, Barry O'Sh <i>London</i> ), Jackie Wotto Butler ( <i>infant</i> ), Lynet Heaton, Graham Clar Evans, Noeline Conyr Johnston, John Kno Kohlbach and famil	mmens family ( <i>Tas</i> ), Janice 1 ea ( <i>Dalby</i> ), Peter Groom ( <i>Dalb</i>	nderton, Doreen McNair, Michael y), David Le'Feve y Howard, Hallie Young, Loretta Fownsend, Mary l Lyons, Neville urray, Virginia kimmings family r continued effe the Presbyterin	7th   March   Fruits of th   will 'reap' the   to those who   hearts that co   are those who   out forgetting   orts to maintai   um collection	SFX Church Ballina <b>e Beatitudes:</b> If you "fruit of the Spirit." "G b leave the choice with an bend; they shall ne c can give without rem g." https://fru in your pledge to the Pa to assist the priests in o	Prayer sow' the "Beatitudes," y od always gives His be a Him." Blessed are t ver be broken." "Bless embering and take wit itsof thebeatitudes.org urish Planned Giving pr
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Planned Giving Envelopes Weekly Target \$ 2,009.00

\$0.00 13th Jan 20th Jan 28th Jan 3rd Feb 10th Feb

#### TO BE EVERGREEN WITH GOD

The banksia, unlike many other Australian native plant species, is not destroyed by bushfires. In fact, the fire's extreme heat and smoke helps it regenerate. The heat, as well as the chemicals from the smoke and ash, trigger the opening of the banksia's woody seed cases which releases the seeds within. These seeds are dispersed and subsequently germinate in rich soil.

It is also significant to note that, in addition to its fire-resistant properties, the banksia trees are an important life-nourishing habitat for threatened species, such as black cockatoos, chuditch and western ringtail possums. The banksia's surprising impetus for growth and regeneration offer valuable insights for our own journeys through life.

A common thread running through this week's readings is God's invitation to us to grow into the fullness of life. In the first reading, the prophet Jeremiah describes those who trust in the Lord as being: "like a tree planted beside the waters that stretches out its roots to the stream ... its leaves stay green." The psalm describes the one whose delight is in the law as being like: "a tree planted by streams of water, which yields its fruit in season."

The second reading speaks of Jesus' resurrection and the promise of ours. Our gospel reading reminds us that we shall be filled, nourished, satisfied, and brimming with joy, whatever adversities we might face.

While it may be easy to respond positively to continual growth when life is going well, it is often difficult to remain hopeful when we encounter life's crushing experiences. How do we continue to tap into God, the source of our lives, when hope seems lost or destroyed in life's bushfires?

Benedictine mystic Hildegard of Bingen used the term "viriditas," meaning God's greening power, to describe the divine life force. She explained that, deep within nature, there is the innate potential to grow towards the fullness of life, as well as a capacity for healing and wholeness. God invites us to open ourselves to this divine capacity each day. To be closed to growth is to be closed to God, the source of our life.

Jesus reminds us that "the kingdom of God is within you" (Luke 17:21). Our capacity to heal, recover and grow, lies deep within each of us, although sometimes hidden from our eyes. Those who have experienced a major illness or other devastating experiences will appreciate this.

Iconographer Robert Lenz OFM explained that, when we try continually to keep moving towards God, even if we should fall, we fall *towards* God or even *into* God. Indeed, we are not defined by our failures and setbacks, but by our capacity for growth and greening, even when we fail.

In ordinary time, the liturgical colour, green, symbolises growth and hope. It reminds us of God's greening power. Amidst the ordinariness, the setbacks and the struggles of our daily lives, let us look towards God and to each other to remind us to continually be open to God. Within him, we are always evergreen.

Sophie Clements © Majellan Media 2025

World Day of Prayer 2025

**Cook Islands** 



LISMORE

Young Adults Spiritual Formation with Bishop Greg Homeming, OCD for 18 - 35 years old

> 6 March, Thursday 3 April, Thursday 21 May, Wednesday 12 June, Thursday 3 July, Thursday 5 Aug, Tuesday 11 Sept, Thursday 2 Oct. Thursday 20 Nov, Thursday

5:30 PM - 6:30 PM Zoom Login: 299 665 7662

For more information, contact: Sr. Di, CM 0405327153 youth@lismore.catholic.org.au

**St Francis Xavier Catholic Parish** promotes **SAFEGUARDING** which involves the implementation of proactive, and practical ideas that ensure the safety of children and vulnerable adults in our parish community.

Please continue to be mindful and respectful of each other and do not attend Mass if you are unwell or have any cold/flu-like symptoms.



Date and Time: FRIDAY 7<sup>th</sup> March 9.30 am Location: St Francis Xavier Church, Ballina Contact person: Sue Hetherington : phn 0400 052 505 *Morning tea to follow.* 



Deace of mind www.dif.org.au 1800 802 516

The Diocesan Investment Fund (DIF) is not subject to the provisions of the Corporations Act 2001 nor has it been examined or approved by the Australian Securities and Investments Commission. Deposits with the DIF are guaranteed by CDPF Limited, a company established by the Australian Catholic Bishops Conference for this purpose. We welcome your investment with the DIF rather than with a profit oriented commercial organisation as a conscious commitment by you to support the Charitable, Religious and Educational works of the Catholic Church. In the DIF rather than the benefit of the depositor protection provisions of the Banking Act 1999; the DIF is designed for investors who wish to promote the charitable purposes of the DIF.

**vest** with peace of mind

#### **First Reading: Jeremiah 17:5-8;** *A reading from the prophet Jeremiah*

The Lord says this: 'A curse on the man who puts his trust in man, who relies on things of flesh, whose heart turns from the Lord. He is like dry scrub in the wastelands: if good comes, he has no eyes for it, he settles in the parched places of the wilderness, a salt land, uninĥabited. 'A blessing on the man who puts his trust in the Lord, with the Lord for his hope. He is like a tree by the waterside that thrusts its roots to the stream: when the heat comes it feels no alarm, its foliage stays green; it has no worries in a year of drought, and never ceases to bear fruit.'

The Word of the Lord.

# **Responsorial Psalm:**

## (R.) Happy are they who hope in the Lord.

1. Happy indeed is the man who follows not the counsel of the wicked; nor lingers in the way of sinners nor sits in the company of scorners, but whose delight is the law of the Lord and who ponders his law day and night. **(R.)** 

2. He is like a tree that is planted beside the flowing waters, that yields its fruit in due season and whose leaves shall never fade; and all that he does shall prosper. **(R.)** 

3. Not so are the wicked, not so! For they like winnowed chaff shall be driven away by the wind. For the Lord guards the way of the just but the way of the wicked leads to doom. **(R.)** 

## Second Reading: 1 Corinthians 15:12, 16-20

A reading from the first letter of St Paul to the Corinthians

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the

dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins. And what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only, we are the most unfortunate of all people.

But Christ has in fact been raised from the dead, the first-fruits of all who have fallen asleep.

The Word of the Lord.

### **Gospel Acclamation:**

#### Alleluia, alleluia!

Rejoice and be glad; your reward is great in heaven.

### Alleluia!

### Gospel: Luke 6:17,20-26

A reading from the Holy Gospel according to St Luke

Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon who had come to hear him and to be cured of their diseases.

Then fixing his eyes on his disciples he said:

'How happy are you who are poor: yours is the kingdom of God.

Happy you who are hungry now: you shall be satisfied. Happy you who weep now: you shall laugh. 'Happy are you when people hate you, drive you out, abuse

you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven.

This was the way their ancestors treated the prophets.

'But alas for you who are rich: you are having your consolation now.

Alas for you who have your fill now: you shall go hungry. Alas for you who laugh now: you shall mourn and weep. 'Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.'

The Gospel of the Lord

## FOR THIS WEEK'S DAILY MASSES

#### WEDNESDAY 19th ~ THURSDAY 20th ~ FRIDAY 21st FEBRUARY

**Entrance Antiphon:** Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name.

**Communion Antiphon:** They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.

#### **DID YOU KNOW?**

- This text is commonly known as the 'Beatitudes', from the Latin meaning 'blessing'.
- Both Matthew and Luke report this famous sermon of Jesus, but with slight differences.
- The main difference is that Luke balances the 'blessings' with a series of 'woes' aimed at would-be disciples who are still bound up with the signs of success in this world.

# MAKING CONNECTIONS

This week, repeat the response to the psalm often: 'Happy are they who hope in the Lord'.

**Christian Meditation Group:** Saturday 9.30 am Anawim Room, Admin Centre for all enquiries please contact John Cheadle by ringing the Parish Admin Office 6681 1048. **Taizé:** Every second Monday SFX Church from 12.00 noon. **Exposition of the Blessed Sacrament**: 11.00 am Friday. **Prayer of the Church & Rosary:** Saturday 9.00 am Ballina . **CCR:** Monday 2.15 to 4.00 pm in the Anawim Room, contact Maxine Cole on 0429 669 029. **Marian Cenacle**: Monday 10.30 am Anawim Room. **Parish Youth Group:** 6.00 pm to 8.00 pm in the Upper Room Parish Admin Building **Sunday evenings**. **Ladies Rosary:** 1st Tuesday of the month 1.30 pm phn Pauline 0438435 566

You are welcome to our prayer gatherings.