

	5.30 pm	7.30 an			0.00 am	Sunday 11.00 ar	
	Saturday Vigil	Lennox H			Ballina	Ballina	
Readers	John Jarzynski	Mark McDo			ole Sullivan	Richard Goss	
	Trish Bazar	Emma McFa	adden		ndy Hughes	Maurice Gahan	
EMOHC	Yvonne Head Deacon Anti		попу		m Sullivan	Margaret Ellis	
					y Campbell		
Offertory Procession					o Hurley Hollingsworth		
PLEASE PRAY FO	OR OUR RECENTLY D	ECEASED:		UP COI	MING PARISH	EVENTS 2024	
	<i>Wollongong)</i> , Fabian Okeke		sth		Sunday	Parish Cup	
	ng <i>(infant)</i> , Patrick Conne		Ma		9.45 am	i unish cup	
Hayter, Mick Malone Travis Semmens <i>(Tas</i>	y, Marie Smith, Marie Mye	ers, Peter Mazzer,	7th	1	Tuesday	'Cherry' Cof	
), NNIVERSARIES OCCUI	R AT THIS	Ma		10.00 am	-	
	, Bernard Evans, Aub Sa		7th M	lay	Tuesday	Devotion t	
	shop of Lismore), Joan S		Holy Fa		10.00am		
	Marie Flood, Denzil B Bordin Armando Bordin					of Jesus	
	Bordin, Armando Bordin Pat Hobbins, Ted Murphy		8th		Wednesda		
Rogers, Cath Waddell	, C & S Hosie, Mick & Gw	ynne Waugh, Fay	2211u 1	•	8.00 am	Lennox He	
	lie & James Volpatti, Tha				Thursday		
	z Bill Condon Snr, Stan & Conference & Auxiliary &			У	12.30 to 3.30 pm	Auxiliary Mothers' D	
leparted.	Conference & Auxiliary &	for all the failiful			J.Jo pm	Lunch	
AND FOR THOSE	WHO ARE SERIOUSLY			h	Pentecost	Multicultur	
	, Janice Ball, Michael Towns Dalby), David Le'Feve (Lond		Ma		Sunday	Mass &	
	coff Johannes, Mary Howard, H				9.00 am	Celebratio	
ynette Holland (Tas), K	athleen Young, Loretta and Jo	hn Heaton, Graham		-	Saturday Vi	gil <i>First</i>	
	lizabeth Townsend, Mary Ev		T		Mass	⁸¹¹ Holy	
		ng Michael Lyons	Jun	C	111000		
Neville Johnston, Joh	n Keightly (<i>Inverell</i>), Pam				5.30 pm	Communic	
Neville Johnston, Joh Kohlbach and family,J	n Keightly (<i>Inverell),</i> Pam Michael Hains, Ronald Windle,	Murray, Virginia Jones & Skimmings			5.30 pm	Communic	
Neville Johnston, Joh Kohlbach and family,J amily members, Carmel	n Keightly (<i>Inverell),</i> Pam Michael Hains, Ronald Windle, . Hackett, Leila Atken (<i>Syd),</i> Da	Murray, Virginia Jones & Skimmings vid Anderton, Maria	CLERGY	(RET	5.30 pm REAT: The ann	Communic	
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Parents often offer these words of encouragement and support to their children when they have to move to a new place or to a new school, "It will be alright; you will make new friends." It can be difficult not only for children but for anyone to leave old friendships behind and to seek new friends. It reinforces the importance that we place on strong relationships, and the common bonds that develop through important milestones and junctures of our lives. Many people enjoy friendships that start in primary school that last through university, careers, relationships, children and grandchildren. Lifelong friendships can be some of the most cherished and important things in our lives. Priceless treasures. In today's gospel, Jesus offers us God's friendship. "I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you." With these words, Jesus reveals God's desire to have a different type of relationship with us. A relationship that is based on a deep, true and personal friendship. This relationship is about God being with us in the very ordinariness of our lives. In the marketplace, at the coffee shop, the park, the beach and, more importantly, in our homes. It is because in these locations that we normally catch up with our friends to share our thoughts and desires, God wants to have that kind of relationship with us too in these places. God wants to establish a relationship that moves beyond worship and one that enters into deep, heartfelt and very real conversations. To move beyond sterile prayer halls and into the sometimes messiness and grey areas of our very human condition. Importantly, we should understand that in God wanting to be friends with us, there is a deep acceptance and understanding of our flawed person. A safe place where we can bare all with no fear of condemnation. A place where God is listening and accepting. St Alphonsus, the founder of the Redemptorists wrote extensively on this wonderful idea of God as a friend and these writings have been compiled into a book titled, Praying to God as a Friend. Despite the gospels revealing this more than 2000 years ago and St Alphonsus writing about this over 300 years ago, the notion of God as a friend is still a relatively novel idea today. But it's there, right in front of us in today's gospel. God's friendship is waiting. It is truly priceless treasure that is freely offered and freely given. It is up to us to respond Mark Chia CSsR © Majellan Media 2024 positively. **52 SUNDAYS: A REFLECTIVE GUIDE TO THE MASS BOOK LAUNCH:** SUNDAYS All Parishioners are warmly invited to a attend the book launch of Deacon Anthony's book, 52 Sundays: A Reflective Guide to the Mass. The event will commence at 6.00 pm on Thursday 23rd May in the St Teresa Room, Parish Administration Building. Bishop Greg Homeming OCD, will be the guest speaker. For catering purposes please RSVP by Wednesday 15th May to the Parish Office phone 6681 1048 or email: admin@sfxballina.org.au Thank you. MAY IS THE MONTH WE HONOUR MARY THE MOTHER OF GOD BY PRAYING THE ROSARY

The offer of God's friendship

In our Parish the rosary is recited every Saturday morning with the prayer of the Church at 9.00 am Ballina

and Sunday 7.00 am Lennox Head before 7.30 am Mass.

Christian Meditation Group: Saturday 9.30 am Anawim Room, Admin Centre for all enquiries please contact John Cheadle by ringing the Parish Admin Office 6681 1048 Marian Cenacle: Every Monday at 10.30 am—Anawim Room, Parish Admin Centre, Phn 6681 1048 Taizé: Every second Monday SFX Church 12.00 noon Exposition of the Blessed Sacrament: 11.00 am Friday Prayer of the Church & Rosary: Saturday 9.00 am SFX Church. Ballina CCR: Is in recess

You are welcome to our prayer gatherings.

The Catholic Diocese of Lismore Safeguarding Office can be contactable if you have any Safeguarding concerns. We will listen to you respectfully; offer support and discuss options you have available to you. Contact the Safeguarding Office—Phone: (02) 6621 9444 or Email: *safeguarding@lismore.catholic.org.au*

Tribunal of the Catholic Church : Marriage breakdown is a traumatic experience for all those concerned. The Church reaches out in support of those who are divorced, while upholding the permanence of a true Christian marriage. The Lismore Office of the Tribunal extends an invitation to any divorced person who would like to talk about the annulment process. You can be assured that your privacy will be respected. Should you choose to apply for an annulment, you will be guided and supported through the process. For further information please phone the Lismore Office of the Tribunal on 6622 7288 or Email: tribunal@lismore.catholic.org

EASTER DUES ARE BEING RECEIVED AT THIS TIME: The Easter offering is an offering to the Bishop and clergy of the diocese. In the same way as all in receipt of an income have an obligation to support the works of the Church through the Planned Giving Program, it is a responsibility of all of us to support the clergy, keeping in mind that they need to eat too. We offer this support by giving to the 1st collection on Sundays and through the Christmas and 'Easter Dues'. Those with Planned Giving envelopes will find a special envelope in the box, and others could place an offering in an envelope and write 'Easter Dues' on the outside. Thanks for your support. The offering does not go to individual priests, but is added to the overall Clergy Fund collections for the whole year for the whole diocese.



First Reading: Acts 10:25-26, 34-35, 44-48; A reading from the Acts of the Apostles

As Peter reached the house Cornelius went out to meet him, knelt at his feet and prostrated himself. But Peter helped him

up. 'Stand up,' he said, 'I am only a man after all!' Then Peter addressed them: 'The truth I have now come to realise' he said, 'is that God does not have favourites, but that anybody of any nationality who fears God and does what is right is acceptable to him.'

While Peter was still speaking the Holy Spirit came down on all the listeners. Jewish believers who had accompanied Peter were all astonished that the gift of the Holy Spirit should be Gospel Acclamation: poured out on the pagans too, since they could hear them speaking strange languages and proclaiming the greatness of Alleluia, alleluia! God. Peter himself then said, 'Could anyone refuse the water All who love me will keep my words, of baptism to these people, now they have received the Holy Spirit just as much as we have?' He then gave orders for them to be baptised in the name of Jesus Christ. Afterwards they begged him to stay on for some days.

The Word of the Lord.

Responsorial Psalm:

(R.) The Lord has revealed to nations his saving power.

1. Sing a new song to the Lord for he has worked wonders. His right hand and his holy arm have brought salvation. (**R**.)

2. The Lord has made known his salvation: has shown his justice to the nations. He has remembered his truth and love for the house of Israel. (R.)

3. All the ends of the earth have seen the salvation of our God. Shout to the Lord all the earth, ring out your joy. (R.)

Second Reading: 1 John 4:7-10

A reading from the first letter of St John

My dear people, let us love one another since love comes from God and everyone who loves is begotten by God and knows God.

Anyone who fails to love can never have known God, because God is love. God's love for us was revealed

when God sent into the world his only Son

so that we could have life through him; this is the love I mean:

not our love for God,

but God's love for us when he sent his Son to be the sacrifice that takes our sins away.

The Word of the Lord.

and my Father will love them and we will come to them.

Alleluia!

Gospel: John 15:9-17

A reading from the Holy Gospel according to St John

Jesus said to his disciples: 'As the Father has loved me, so I have loved you. Remain in my love. If you keep my commandments you will remain in my love, just as I have kept my Father's commandments and remain in his love. I have told you this so that my own joy may be in you and vour joy be complete. This is my commandment: love one another, as I have loved you. A man can have no greater love than to lay down his life for his friends. You are my friends, if you do what I command you, I shall not call you servants any more, because a servant does not know his master's business; I call you friends, because I have made known to you everything I have learnt from my Father. You did not choose me, no, I chose you; and I commissioned you to go out and to bear fruit, fruit that will last; and then

the Father will give you anything you ask him in my name. What I command you is to love one another.'

The Gospel of the Lord

FOR THIS WEEK'S DAILY MASSES **TUESDAY 7th MAY**

Entrance Antiphon: Let us rejoice and be glad and give glory to God, for the Lord our God the Almighty reigns, alleluia. **Communion Antiphon:** The Christ had to suffer and rise from the dead, and so enter into his glory, alleluia.

WEDNESDAY 8th MAY

Entrance Antiphon: I will praise you, Lord, among the nations; I will tell of your name to my kin, alleluia. **Communion Antiphon:** I have chosen you from the world, says the Lord, and have appointed you to go out and bear fruit, fruit that will last. alleluia.

THURSDAY oth MAY

Entrance Antiphon: O God, when you went forth before your people, marching with them and living among them, the earth trembled, heavens poured down rain, alleluia. **Communion Antiphon:** Behold, I am with you always, even to the end of the age, alleluia.

FRIDAY 10th MAY

Entrance Antiphon: You have redeemed us, Lord, by your Blood from every tribe and tongue and people and nation, and have made us into a kingdom, priests for our God, alleluia. **Communion Antiphon:** Christ our Lord was handed over for our transgressions and was raised again for our justification,

alleluia.

DID YOU KNOW? *In John's Gospel there is no account of the last meal that Jesus shared with his disciples. Instead there is the account of Jesus washing the feet of his disciples, an act of absolute service to others, and a long discourse of instruction on how they must conduct themselves in the future. This is known as the 'Farewell Discourse' and part of it is read this Sunday and next week.

MAKING CONNECTIONS *With your entry into the Church, you too have been commissioned to go out and bear fruit. How are you feeling about this now? Are there any difficulties or struggles? Discuss your experiences so far.

* Take stock of your life, ask yourself how well you really follow the command Jesus gave us in today's gospel. Name one instance where service brings you into contact with others that are difficult to love.

REFLECTION:

Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: the Lord has freed his people, alleluia www.cam.org.au/summit