St Francis Xavier

Catholic Parish of Ballina

Respecting the traditional people of this land, the Bundjalung people

St Francis Xavier Church, 47 Cherry Street, Ballina

welcome

Holy Family Church, 94 Ballina Street, Lennox Head.

Year C

2nd January, 2022



QR check-in is mandatory

'ALL WELCOME'

Weekend Mass Times St Francis Xavier Church Ballina

Saturday Vigil — 6.00 pm Sunday — 9.00 am

Sunday — 11.00 am

Holy Family Church Lennox

Saturday Vigil—5.00pm Sunday—7.30 am

PLEASE QR IN UPON ARRIVAL

Manual registration is also provided.

WEĒKDAY MASS:

at St Francis Xavier Church TUESDAY TO FRIDAY 12.00 noon

Register with NSW QR codes or manual registration sheets.

RECONCILIATION 9.00 am Saturday ~ Ballina

St Francis Xavier Church

PRESBYTERY: Phone: 6686 2042 *AFTER HOURS MOBILE: 0423 445 639*

PARISH ADMINISTRATION CENTRE:

PARISH LIBRARY:

SCHOOLS:

AGED CARE:

St Francis Xavier Primary: 6686 3370 - Swift St, Ballina Holy Family Primary: 6687 5311-40 Isabella Drive, Skennars Head Xavier Catholic College: 6687 6484 - 2 Redford Drive, Skennars Head St Anne's Long Day Care Centre: 6687 5961- 42 Isabella Drive, Skennars Head

Crowley Care Services: 1300 139 099 - 154 Cherry St, Ballina Independent Living Village, Residential Aged Care, Home Care Services

The Epiphany of the Lord | The child is revealed

What's being revealed to us twelve days after men listen and take their leave, guided by Christmas, because this is what Epiphany what they have heard. means: something is shown, or revealed to us.

the birth, but that's not what is being re- ey, status, or influence? Then, they open

with light and intense darkness too. The wise men come from the East, from far away, strangers led by a star, not knowing where it might lead them. We might wonder what star would we follow, setting out, not knowing where we're going? Have

When they arrive in Jerusalem they ask the ows and threat, a light still leads them. Jews?"

This causes great consternation and Herod calls together the religious leaders who tell him that, according to prophecy, this king was to be born just down the road in Bethlehem and show no further interest. We understand their reluctance: we too have been givwraps and just do the decent thing.

men say because he wants to eliminate this and forever. possible threat to his throne. Again, we know something of Herod's instinct, the fear under- Damian Coleridge lying it, the need to be in control. The wise © Majellan Media 2022

Now, the star reappears overhead and filled We're all in holiday mode and then these with joy, they're drawn on by its light, until it Magi, these wise men appear, following a stops over a house, in Bethlehem. They go in and seeing Mary and her child they open their But weren't they there at the crib? So, what hearts, and 'do him homage'. Who, in our are they doing turning up now? (It's been lives, are we able to revere, to open our hearts suggested they arrived quite some time after to, putting aside whatever else, whether monvealed.) It's a vividly dramatic story filled their treasures and offer him gold, frankin-

cense and myrrh.

The wisdom of the wise men leads us to this. What are we able to offer him from our treasures, our lives, and so to those whom we love and respect? At the gospel's end, warned in a dream, they find another way home, leaving behind Her-

our lives been interrupted at some point? od and his enablers. In a world full of shad-

authorities, "Where is the infant king of the As we learn to open our hearts a little, we come before him hesitantly with the gift of ourselves and 'do him homage'. In doing so, we will begin to know the wonder of Isaiah in the first reading and begin to share in the 'same inheritance', as the second reading says. In Matthew's gospel it's the Magi who first reveal to us we are no longer strangers to en this gift, but often prefer to keep it under one another, that we belong to one another, in Jesus Christ. What's revealed to us in this Meanwhile, Herod is alert to what the wise child, is the glory of God being with us, now

Catholics from the Diocese of Lismore are dispensed from their Sunday Mass obligation until further notice.

Administrator of Ballina Parish: Father Peter Padsungay Assistant Priest: Father Anselm Okeke

Pastoral Associate: John Kearney Email: john@sfxballina.org.au Phone: 6681 1048; Fax: 6686 8774; Email: admin@sfxballina.org.au Mon to Fri 8:30 am - 4:00 pm - 53-57 Cherry Street - Postal Address: PO Box 46 Ballina 2478

www.sfxballina.org.au

Library available to parishioners Mon to Fri 9 am - 4 pm;

PLEASE PRAY FOR OUR RECENTLY DECEASED: Alane Atangana-Etundi, Brian Carey, Father Lyall

THOSE WHOSE ANNIVERSARIES OCCUR AT THIS TIME: Greg Ellis, Armando Bordin, Barry Lloyd, Maurie Walsh

AND ALSO FOR: Ted Murphy, James & Mary Rogers, Cath Waddell, C & S Hosie, Mick & Gwynne Waugh, Fay Kerslake, Carolina Bordin, Armando Bordin, Rina, Charlie & James Volpatti, Thama Walker, Kathleen Kelly, Bill & Jean Shay, Cecilia & Bill Condon Snr, Stan & Mary McKeough, Members of the SVdP Conference & Auxiliary & for all faithful departed.

AND FOR THOSE WHO ARE ILL: Helen Cox, Sr Margaret Mary plym, Father Anthony Lemon, Mardi Seabrook, Joan Flew, Reg Miller, Helen Johnston, Barbara Levett, Maureen West (Sydney), Noro Ruben Mazzorchi, Dorothy Preddey (Sydney), Fr Louis Molloy sm, Kath Young, Maureen Donovan, Rose Norris, Kathleen Campbell, Gregory Thomas, Danny Reynolds (Caloundra), John McCoy, Greg Shore, Elsie Evans, Maureen Kearnes, Louise King, Patrick Connelly, Patricia Evans, Greg Campbell, June Ianna, John Heaton, Dympna Sheehy, Maria Hosking, Kaley Nobbs, Reanna Mulholland (Dubai), Corazon Accon, Pauline McLachlan, Darcy Martin, (Aunty) Julia Paden, John Moreland, Yvonne & Peter Thurtell, Louise Wilson, Michael O'Connor, Graham Robertson, Gloria Greguric, Joy Hepworth, Leo Lane, Mary Topham, Bob Grant, Michael Everson, Pat Evans, Virginia, Sarah and Peter Kolhbach, Samantha Anderson, Crowley Village, St Andrew's Nursing Home, RSL Life Care, Bupa Aged

THE SACRAMENTS IN OUR PARISH

BAPTISMS: Will be held on Saturday's at 11.00 am in St Francis Xavier Church. A week's notice prior to the preferred Baptism is essential for preparation and notification to the Priest.

Under the current restrictions of 2 square metres people to sit in pews marked with X. Please contact Parish Admin 6681 1048.

CONFIRMATION: TBA RECONCILIATION: 22nd March, 2022. FIRST HOLY COMMUNION: TBA

WEDDINGS: In either church. Arrange an appointment with a Priest. Please allow at least 6 months for compulsory preparation.

ANOINTING OF THE SICK: Please contact the Parish Office if anointing is required.

HOSPITAL: If you have a loved one in hospital and require a priest, please contact the parish office 6681 1048.

Our Parish Churches are both registered Covid-19 Safe places of worship.

NSW GOVERNMENT RESTRICTIONS FOR PLACES OF WORSHIP.

- Covid-19 check-in is mandatory for places of worship.
- Manual registration is available, place your name and contact on sheet provided
- Please wear a mask while indoors
- Receival of Holy Communion in the hand only
- Singing by choir only
- No density limits-Social distancing of 1.5m where possible and practical
- If unwell please stay home until you feel better

Any amended public health orders that come into place will be followed.

Low Gluten Hosts are available from the Priest at all weekend Masses.

Christian Meditation Group: Saturday 9.30 am

Anawim Room, Admin Centre

Exposition of the Blessed Sacrament: 11.00 am to

11.45 am every Friday **Sisterhood:** is in recess

Parish Youth Group: is in recess

Ballina CCR: is now in recess until 31/01/2022

Prayer of the Church and Rosary: is in recess until Saturday 5th February 2022

Rosary at Holy Family Church Lennox Head: 8.00 am Wednesday mornings with Chaplet of Divine Mercy and 7.00 am Sunday mornings before 7.30 am Mass.

Welcome to our prayer gatherings.

TRIBUNAL OF THE CATHOLIC CHURCH:



Marriage breakdown is a traumatic experience for all those concerned. The Church reaches out in support of those who are divorced, while upholding the permanence of a true Christian marriage. The Lismore Office of the Tribunal extends an invitation to any divorced person who would like

to talk about the annulment process. You can be assured that your privacy will be respected. Should you choose to apply for an annulment, you will be guided and supported through the process. All enquiries: Please phn 6621 7288 or Email: tribual@lismore.catholic.org.au

NEW PARISHIONER? If you are a new parishioner of St Francis Xavier Parish, we welcome you to our commu**nity.** Please take the time to fill in a card at the back of the Church and place in the box provided or contact the parish office 6681 1048.

A message from Aid to the Church in



Need Australia: This month can you provide Transport for Pastoral Care in Mala-ACN AUSTRALIA wi? Your support will help priests and religious to visit their people and aid their

ministry to administer the sacraments and to keep the Faith alive. Visit www.aidtochurch.org/monthlyproject.

SAINT FRANCIS XAVIER PARISH BALLINA - PLANNED GIVING PROGRAM: If you are a new parishioner to Ballina or an existing one and you would like to participate in the Planned Giving Program, cards are available for completion at the Parish Administration Office. Your details will be processed and a tracking number provided. Contact SFX Parish Admin office on 6681 1048 Monday to Friday 8.30 am to 4.00 pm. For your convenience we have the option of Direct Debit and/or Envelope contribution.



Parish Notices



BAPTISM: Our parish family welcomes into the faith and life of the Catholic Church this week: Reign Lester Meaney son of Nicholas and Shania; and Leon River Plantrou son of Aymeric and Lindsey.

PARISH ADMINISTRATION OFFICE will reopen this Tuesday 4th January.

To contact a priest over the holiday period please call the Presbytery mobile **0423 445 639**.



CATECHISTS MATTER Volunteers NEEDED for 2022 An invitation to consider and reflect upon if you are able help in this rewarding mission.

Can you spare 30 minutes a week to help sow the seeds of FAITH, HOPE and LOVE in GOD into the hearts of the children in our local State Schools?

Our parish needs Catechists and Helpers to assist in the faith development of children in the State schools in our community. For more information on becoming a Catechist contact the Parish Office 6681 1048 or Peter Bowen Parish Catechist Co-ordinator phn 0421 518 371.

Please give some thought to this important invitation. You will be supplied with resources and be part of a very enthusiastic and vibrant team.

NEW YEAR THOUGHTS: Count your blessings instead of your crosses. Count your gains instead of your losses. Count your joys instead of your woes. Count your friends instead of your foes. Count your smiles instead of your tears. Count your courage instead of your fears. Count your full times instead of your lean. Count your kind deeds instead of your mean. Count your health instead of your wealth. Love your neighbor as much as yourself. 'Unknown'



An Act of Spiritual Communion

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritu-

ally into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You. Amen.

melbournecatholic.org.au

The Catholic Diocese of Lismore Safeguarding

Office: If you or a person close to you has been abused by someone working or ministering within the Diocese of Lismore, we ask you to contact us. We will listen to you respectfully, offer support and discuss options you have available to you.

To contact the Safeguarding Office, please phone (02) 6621 9444 or email: safeguarding@lismore.catholic.org.au

BISHOP GREG'S SUNDAY MASS LIVE ON YOUTUBE



You are invited to view the Sunday Mass live and on demand from your devices. You can access the livestream by following the link from lismorediocese.org, or by going straight to the 'Lismore Diocese' channel on YouTube, or by pointing the camera on your smart device to this digital



code:

Time of Live Streaming: Sunday at 9.00 am

WE THREE KINGS OF ORIENT ARE

John H Hopkins

1.

We three kings of Orient are Bearing gifts we travel afar Field and fountain, moor and mountain, following yonder star. **R**/

Born a babe on Bethlehem's plain Gold we bring to crown him again King forever, ceasing never, over us all to reign. R/.

Myrrh is mine its bitter perfume Breathes a life of gathering gloom Sorrowing, sighing, bleeding, dying, sealed in the stone cold tomb. R/.

REFRAIN

O star of wonder, star of night Star with royal beauty bright Westward leading, still proceeding Guide us to the perfect Light.

Frankincense to offer have I Incense owns a deity nigh Prayer and praising gladly raising, worshipping God on high. R/.

Glorious now behold him rise King and God and sacrifice Heav'n sings, Hallelujah, Hallelujah earth replies. R/.

Notes on the Gospel Text: 2:1 'Magi' can be literally translated at 'magicians' but this would miss the point of whom they really were. 'Magi' were astrologers, religious leaders, and royal advisers in Persia. The term 'Magi' was retained because of its unique meaning.

2:2 '... his star in the East ... 'Ancient religions saw divine



will written in the night sky. Astrologers would study and interpret the stars to advise kings and aristocracy. What the night sky revealed, they held, would occur on

Excerpt from www.word-sunday.com, A Lectionary Resource for Catholics

CHRISTMAS DUES ARE BEING RECEIVED AT THIS TIME

The Christmas Offering is made to the Bishop and clergy of the diocese. In the same way as all those in receipt of an income have an obligation to support the works of the Church through the Planned Giving Program, it is a responsibility of all of us to support the clergy, keeping in mind that they need to eat too. We offer this support by giving to the first collection on Sundays and through Christmas and Easter Dues. Those with Planned Giving envelopes will find a special envelope in the box, and others can place an offering in an envelope and write "Christmas Dues" on the outside. By the way, the offering doesn't go to individual priests, but is added to the overall Clergy Fund collections for the whole year for the whole diocese.

Thank you for your support. ENVELOPES CAN BE PLACED IN THE BOXES PROVIDED.

First Reading: Isaiah 60:1-6;

A reading from the prophet Isaiah

Arise, shine out, Jerusalem, for your light has come, the glory of the Lord is rising on you, though night still covers the earth and darkness the peoples. Above you the Lord now rises and above you his glory appears. The nations come to your light and kings to your dawning brightness. Lift up your eyes and look round: all are assembling and coming towards you, your sons from far away and your daughters being tenderly carried. At this sight you will grow radiant, your heart throbbing and full; since the riches of the sea will flow to you; the wealth of the nations come to you; camels in throngs will cover you, and dromedaries of Midian and Ephah; everyone in Sheba will come, bringing gold and incense and singing the praise of the Lord.

The Word of the Lord.

Responsorial Psalm:

(R.) Lord every nation on earth will adore you.

- 1. O God, give your judgement to the king, to a king's son your justice, that he may judge your people in justice and your poor in right judgement. (R.)
- 2. In his days justice shall flourish and peace till the moon fails. He shall rule from sea to sea, from the Great River to earth's bounds. (R.)
- 3. The kings of Tarshish and the sea coasts shall pay him tribute.
 The kings of Sheba and Seba shall bring him gifts.
 Before him all kings shall fall prostrate, all nations shall serve him. (R.)
- 4. For he shall save the poor when they cry and the needy who are helpless. He will have pity on the weak and save the lives of the poor. (*R*.)

Second Reading: Eph 3:2-3;

A reading from the letter of St Paul to the Ephesians

You have probably heard how I have been entrusted by God with the grace he meant for you, and that it was by a revelation that I was given the knowledge of the mystery. This mystery that has now been revealed through the Spirit to his holy apostles and prophets was unknown to any men in past generations; it means that pagans now share the same inheritance, that they are parts of the same body, and that the same promise has been made to them, in Christ Jesus, through the gospel.

The Word of the Lord.

Gospel Acclamation:

Alleluia, alleluia!

We have seen his star in the East; and have come to adore the Lord.

Alleluia!

Gospel: Mt 2:1-12

A reading from the Holy Gospel according to Matthew After Jesus had been born at Bethlehem in Judaea during the reign of King Herod, some wise men came to Jerusalem from the east. 'Where is the infant king of the Jews?' they asked. 'We saw his star as it rose and have come to do him homage.' When King Herod heard this he was perturbed, and so was the whole of Jerusalem. He called together all the chief priests and the scribes of the people, and enquired of them where the Christ was to be born. 'At Bethlehem in Judaea,' they told him, 'for this is what the prophet wrote:

And you, Bethlehem, in the land of Judah, you are by no means least among the leaders of Judah, for out of you will come a leader who will shepherd my people Israel.'

Then Herod summoned the wise men to see him privately. He asked them the exact date on which the star had appeared, and sent them on to Bethlehem. 'Go and find out all about the child,' he said 'and when you have found him, let me know, so that I too may go and do him homage.' Having listened to what the king had to say, they set out. And there in front of them was the star they had seen rising; it went forward and halted over the place where the child was. The sight of the star filled them with delight, and going into the house they saw the child with his mother Mary, and falling to their knees they did him homage. Then, opening their treasures, they offered him gifts of gold and frankincense and myrrh. But they were warned in a dream not to go back to Herod, and returned to their own country by a different way. The Gospel of the Lord.

SAINT FRANCIS XAVIER PARISH ~ 1st & 2nd COLLECTIONS: Parishioners are able to continue their contribution to our clergy and the parish if they wish by following the following information.

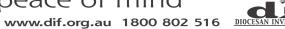
- By completing a form available from the Parish Office to have a credit card deduction each month for your Planned Giving Donation ONLY
- By making an EFTPOS donation— <u>1st Collection</u> to Ballina Presbyterium BSB: 082 522 A/c 50960 2127 ref: your name <u>2nd Collection</u> to St Francis Xavier Parish

BSB 082 522 A/c 50960 3218 Please ensure you use your Planed Giving number as reference

By completing a form that allows your bank to deduct your gift from your account into the



Invest with peace of mind





The Diocesan Investment Fund (DIF) is not subject to the provisions of the Corporations Act 2001 nor has it been examined or approved by the Australian Securities and Investment Commission. Deposits with the DIF are guaranteed by CDPF Limited, a company established by the Australian Catholic Bishops Conference for this purpose. We welcome your investment with the DIF rather than with a profit oriented commercial organisation as a conscious commitment by you to support the Charitable, Religious and Educational works of the Catholic Church Welther the DIF nor the Trustees, of the Roman Catholic Church for the Diocese of Lismone are prudentially supervised by the Australian Prudential Regulation Authority; contribution or contribution of the Commission of the Roman Catholic Church for the Diocese of Lismone are prudentially supervised by the Australian Prudential Regulation Authority; contribution